PRINTED WITH SOY INK

AZTEC BUSINESS FORMS 937/253-3303

Application for Membership in the AMATEUR TRAPSHOOTING ASSOCIATION

601 W. NATIONAL RD., VANDALIA, OHIO 45377
TEL (937) 898-4638 FAX (937) 898-5472
WEB SITE: www.shootata.com
E-MAIL: ccollier@shootata.com

FOR ATA USE ONLY

SR Number

Member Number

RENEWAL MEMBERS ONLY

CHECK ONE — *MEMBERSHIP YEAR RUNS FROM 9/1 – 8/31*

- ☐ ONE YEAR MEMBERSHIP ($18.00 - U.S. FUNDS)
- ☐ ONE YEAR MEMBERSHIP JR or SUBJR ($9.00 - U.S. FUNDS)

LIFE MEMBERSHIP

- ☐ $500 BEGINNING 1/1/2000 - U.S. FUNDS
- ☐ * INSTALLMENT PLAN (See back of yellow copy for details)
- ☐ 65 YEARS & OLDER - $250 U.S. FUNDS (Payment Plan Not Applicable)

IMPRINT MEMBERSHIP CARD OR PRINT PLAINLY BELOW

PREVIOUS CARD NO. _____

NAME _____

ADDRESS _____

CITY, STATE, ZIP _____

TELEPHONE _____ E-MAIL _____

☐ IF CHANGE OF ADDRESS, Check box at left and SHOW NEW ADDRESS ABOVE.

THE LAST YEAR YOU WERE AN A.T.A. MEMBER	YOUR LAST ASSIGNED PERMANENT YARDAGE	YOUR STATE RESIDENCE AT THAT TIME

NEW MEMBERS ONLY

CHECK ONE — *MEMBERSHIP YEAR RUNS FROM 9/1 – 8/31*

- ☐ ONE YEAR MEMBERSHIP ($18.00 - U.S. FUNDS)
- ☐ ONE YEAR MEMBERSHIP JR or SUBJR ($9.00 - U.S. FUNDS)

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- ☐ * INSTALLMENT PLAN (See back of yellow copy for details)
- ☐ 65 YEARS & OLDER - $250 U.S. FUNDS (Payment Plan Not Applicable)

PLEASE PRINT

NAME _____ (LAST NAME) _____ (FIRST NAME) _____ (MIDDLE INITIAL)

ADDRESS _____

CITY _____ STATE _____ ZIP _____

TELEPHONE ( )

BIRTHDATE MO. / DAY / YR.	AGE	SEX	SIGNATURE OF APPLICANT
/ /			

☐ Mastercard ☐ Visa Exp. Date: ___/___/___

Card #: ☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐ Signature: _____

Any irregularity of procedure present in the issuance of any membership pursuant hereto shall be grounds for terminating and revoking said membership.

Received from _____ is $ _____, which is attached for membership in the Amateur Trapshooting Association, subject to approval of the State Membership committee and The Amateur Trapshooting Association Executive Committee.

Date ___/___/___ Signed _____
CASHIER OR OFFICER OF CLUB

_____
CLUB NAME

REVISED 10/03

A.T.A. COPY